

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 31 1969

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAR 31 1969

The applicant Carson Water Company, Inc.
of Carson City, County of Ormsby,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Incorporated - December 29,
1874, in Carson City, Nevada

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
2. The amount of water applied for is 4.0 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for municipal and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section
17, T.15N., R.20E., M.D.B.&M.; at a point from which the SE corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of said Section 17 bears S. 09° 49' 15" E. 648.50 feet.
it should be stated.
6. Place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3; S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4; S $\frac{1}{2}$ SW
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Section 5; S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 6; NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 7; NW $\frac{1}{4}$, S $\frac{1}{2}$ Section 8;
NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ Section 9; NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16; NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, W $\frac{1}{2}$
Section 17; E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ Section 18; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19;
N $\frac{1}{2}$ S $\frac{1}{2}$, N $\frac{1}{2}$ Section 20; all in T.15N., R.20E., M.D.B.&M., and SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 12, T.15N., R.19E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) 34-inch diameter well with
14-inch steel casing, 604 feet deep; 125 h.p. pump in well to
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
existing distribution system through 200 feet of 12-inch pipe.

9. Estimated cost of works.....\$100,000.00

10. Estimated time required to construct works.....One year.

11. Remarks.....

Applicant.....Carson Water Company, Inc..

Protested 5/1/69 by Simone Lompa and Eva Lompa
overruled June 19, 1969 By s/ Roy H. Hibdon
Ruling 1461 Roy H. Hibdon - Agent
Compared jw/dc dc/js Walters, Ball, Hibdon & Shaw
Civil Engineering Consultants

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....4.0.....cubic feet per second.....

Actual construction work shall begin on or before.....January 2, 1970

Proof of commencement of work shall be filed before.....February 2, 1970

Work must be prosecuted with reasonable diligence and be completed on or before.....January 2, 1971

Proof of completion of work shall be filed before.....February 2, 1971

Application of water to beneficial use shall be made on or before.....January 2, 1973

Proof of the application of water to beneficial use shall be filed on or before.....February 2, 1973

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....FEB 24 1970
Completion of work filed.....FEB 24 1970
Proof of beneficial use filed.....FEB 24 1970
Cultural map filed.....

Certificate No. 7366 Issued 5/29/70
Recorded 6/8/70 Bk 98 Page 167
Carson City County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 2nd day of July

A.D. 1969

Roland D. Westergard
State Engineer